FARMVILLE, VA. FRIDAY, SEPTEMBER 7, 1906.

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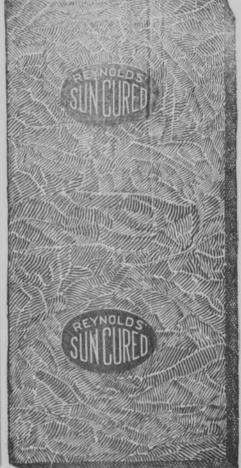
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JESUS ENTERS **JERUSALEM** IN TRIUMPH

NO. 48

Sunday School Lesson for Sept. 9, 1966 Specially Prepared + This Paper.

LESSON TEXT.-Matt. 21:1-17. Mem-GOLDEN TEXT.-"Blessed is he that meth in the name of the Lord."-Matt. Comment and Suggestive Thought.
V. 1. "They," Jesus, apostles, Passover pilgrims. "Drew nigh Jerusalem,
Hethphage." Hethany was but two

niles from Jerusalem. Bethphage

was still nearer, both villages being

n the Mount of Olives. V. 2. "Go into the village." Presun ably the village of Bethphage. "An ass and a colt." It was the colt that Jesus wished to use, but by bringing the mother with it and leading her before, the colt would readily follow. V. 3. "If any man say aught.", The wher of the animal did inquire of the disciples what they meant by taking them, and received the reply that Josus had instructed them to give. "The Lord hath need of them." Of even these humble animals, our Lord had need. "Straightway he will send them." Having used them, the Lord will return them to you." This promise he undoubtedly fulfilled, as they returned that very evening.

Vs. 4, 5. "Fulfilled . . . spoken by the prophets." Zechariah, writing five centuries before, foretold the Messiah's meekness by picturing him of Jerusalem." The city was often styled Sion, from one of its hills. "Thy King cometh . . . meek," etc. Jesus was to come, not like a flerce wartor, but as a prince of peace.

it was fitting that an animal to be ridden by a monarch should be decked with gorgeous clothes. V. 8. "A very great multitude."

Often as many as 2,700,000 people came to the Passover feast of Jerusalem. Many Passover pilgrims ac-accompanied Jesus and the twelve; some, however, looked on with cool scorn (See Rev. Ver.; also Luke 19: 39, 49). Spread their garments. Laid their abbas—loose outer coats for his beast to tread upon. From this the day has come to be known as

V. 9. "That went before and that followed." The throng that poured out from Jerusalem's gates ascended the Mount of Olives until it met the advancing party, then turning "went before" Jesus and his immediate atstrictly to the Messiah. "Hosanna." A Hebrew word which meant literally "Save, we pray," but has passed into a common acclamation of joy over de liverance. It is much like "God save the king." "In the name of the Lord." As the representative of the Heavenly Father. "Hosanna in the highest." From highest heaven alone, even from God himself, can salvation for men come. These shouts burst from the throng when the gorgeous panorama of the city broke upon their view. The same scene, however, called forth from Jesus, however, a sobbing lamentation (See Luke 19:

V. 11. "Jesus, the prophet of Naz-aroth in Gaillee." Possibly from fear of the Jewish rules they no longer alled him Son of David.

V. 12. "Jesus went into the tem ple." Jesus claimed not political, but spiritual, kiugship. What iz soout to be related occurred on the follow-ing day. "Cast out all them." Earlier in his ministry (John 2:13-22), Jesus had similarly cleaned the temple. V. 13. "Den of thieves." Perhaps

ngs; at any rate they robbed God of the bonor and reverence which are due to bim.

V. 15. "Children crying . . . hosanna." The boys in the temple repeated now the cry they had heard from the multitude the preceding day. "Sore displeased." The temple authorities were brillegard, replace to horities were indignant, perhaps because they feared the noise would

raders were fraudulent in their deal-

cause they desired the interference of Roman sol-diers, but more especially because they disliked everything that tended to establish the renown of Jesus. v. 18. "Hearest thou what these ay?" They thought Jesus' cause was slittled by the acclamations of the ldren, and that therefore he would bake them. But Jesus then, as now, ed the children, and was pleased every expression of their love for u. "Have ye never read?" etc. He era to the Soptuagint version of 8:2, whose context shows that ie Heavenly Father delights to have children admire and enjoy all his

Practical Points. V. 2. When we go forth under Jesus' rections, we find the way prepared

V. S. May the day soon dawn when Il mankind will bonor King Jesus!-

V. 12. To Jesus let us commit the rork of casting out all that defiles od's human temple.—Mark 7:21-23. V. 13. If evil is present with us, it by our own permission.—Jas. 1:4. V. 15. Let us give to Jesus the lov-

ing trust and sincere praise of a little Stop That Cough fore it supe you. Dr. David's Cough Syrup ill cure it, as numbers will testify. It is the best our th. Larger betties 25 cents at White & Co. a Winston Drug Co.

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